

# MATCH SCHEDULE 2024 SPRING ROUND ROBIN

**(Four Team Time Slots)**

**MONDAY 10 AM, 12:30 PM & 3 PM**

**WEDNESDAY 10 AM, 12:30 PM & 3 PM**

**THURSDAY 10 AM, 12:30 PM & 3 PM**

**STARTS MONDAY, June 10<sup>TH</sup> THRU July 18<sup>th</sup>.**

**\*\*\*PLAYOFFS-Monday, July 22<sup>nd</sup> & Tuesday, July 23<sup>rd</sup>, & CHAMPIONSHIP GAME  
Wednesday, July 24<sup>th</sup>.**

**HOME TEAM IDENTIFIED BY PARENTHESES ( ), CAPTAINS ARE RESPONSIBLE  
FOR OBTAINING THE REFEREE FOR THE MATCH DESIGNATED WITH ( ).**

<b>WEEK ONE</b>
<b>June 10-12-13</b>
<b><u>COURT 1</u></b>
<b>3 vs (1)</b>
<b><u>COURT 2</u></b>
<b>2 vs (4)</b>

<b>WEEK TWO</b>
<b>June 17-19-20</b>
<b><u>COURT 1</u></b>
<b>4 vs (3)</b>
<b><u>COURT 2</u></b>
<b>2 vs (1)</b>

<b>WEEK THREE</b>
<b>June 24-26-27</b>
<b><u>COURT 1</u></b>
<b>3 vs (2)</b>
<b><u>COURT 2</u></b>
<b>1 vs (4)</b>

<b>WEEK FOUR</b>
<b>July 1-2-3</b>
<b><u>COURT 1</u></b>
<b>4 vs (2)</b>
<b><u>COURT 2</u></b>
<b>1 vs (3)</b>

<b>WEEK FIVE</b>
<b>July 8-10-11</b>
<b><u>COURT 1</u></b>
<b>1 vs (2)</b>
<b><u>COURT 2</u></b>
<b>3 vs (4)</b>

<b>WEEK SIX</b>
<b>July 15-17-18</b>
<b><u>COURT 1</u></b>
<b>4 vs (1)</b>
<b><u>COURT 2</u></b>
<b>2 vs (3)</b>

**HOME**

**TEAM CAPTAINS FILL OUT THE SCORE SHEET AND HAVE SECOND CAPTAIN & REFEREE SIGN,  
RETURN COMPLETED FORM TO THE ENVELOPE IN THE KIOSK.**

**BOTH CAPTAINS PUT AWAY BALLS, PADDLES, COVER SCOREBOARD, CLOSE UMBRELLAS.**

**QUESTIONS: CONTACT TOURNAMENT Director, TODD HORVATICH [bocceboy777@gmail.com](mailto:bocceboy777@gmail.com),  
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