## 2023 SPRING MIXER (MATCH SCHEDULE) MONDAY & WEDNESDAY 10 AM, 12:30 PM & 3 PM & THURSDAY 10 AM & 12:30 PM STARTS MONDAY, MARCH 13<sup>TH</sup> THRU APRIL 20TH.

\*\*\*PLAYOFFS-MONDAY, APRIL 24TH, TUESDAY, APRIL 25<sup>TH</sup> & CHAMPIONSHIP GAME WEDNESDAY, APRIL 26<sup>TH</sup>

HOME TEAM IDENTIFIED BY PARENTHESES (), CAPTAINS ARE RESPONSIBLE FOR OBTAINING THE REFEREE FOR THE MATCH DESIGNATED WITH ().

W	Æ	F	K	0	N	F
•			-	•		

**MAR 13-15-16** 

**COURT 1** 

3 vs (1)

**COURT 2** 

2 vs (4)

**WEEK TWO** 

**MAR 20-22-23** 

COURT 1

4 vs (3)

COURT 2

2 vs (1)

**WEEK THREE** 

**MAR 27-29-30** 

COURT 1

3 vs (2)

**COURT 2** 

1 vs (4)

**WEEK FOUR** 

**APR 3-5-6** 

COURT 1

4 vs (2)

COURT 2

1 vs (3)

**WEEK FIVE** 

**APR 10-12-13** 

COURT 1

1 vs (2)

COURT 2

3 vs (4)

**WEEK SIX** 

**APR 17-19-20** 

COURT 1

4 vs (1)

COURT 2

2 vs (3)

**HOME** 

TEAM CAPTAINS FILL OUT THE SCORE SHEET AND HAVE SECOND CAPTAIN SIGN, RETURN COMPLETED FORM TO THE ENVELOPE IN THE KIOSK.

BOTH CAPTAINS PUT AWAY BALLS, PADDLES, COVER SCOREBOARD, CLOSE UMBRELLAS & LOCK BACK CABINET.

QUESTIONS, CONTACT TOURNAMENT COORDINATOR, GEORGE PARIS, 510-396-2925.